

# KNOWSLEY TOWN COUNCIL

## MINUTES

A Meeting of the Knowsley Town Council was held on Thursday 17 July 2025, in Room One, Community Pavilion, Pool Hey, Stockbridge Village, commencing at 7.15 p.m.

### *PRESENT*

**Councillors:** D J Baum, (Mayor of the Town Council), L Tomlinson (Deputy Mayor of the Town Council), V Boateng, B Donnelly, J Donnelly, K Gregory, N Joseph, L O’Keeffe, I Smith, B Thompson

**Officers:** Jane Thomas (Clerk of the Council)

### *APOLOGIES*

**Councillors:** M Burke, F Wynn.

Prior to the start of the meeting, the Mayor presented remembrance books to Nicky and Kelly, volunteers from Safari Kids Club, commemorating the group’s receipt of the King’s Award for Voluntary Service. The books featured photographs from the day the award was presented, capturing the celebration and recognition of the volunteers’ achievements. This prestigious honour—equivalent to an MBE—is the highest award given to volunteer groups in the UK, recognising exceptional service to the community. Members warmly congratulated the club on this remarkable achievement.

#### **54. PUBLIC OPEN FORUM**

*No questions were received from members of the public.*

#### **55. DECLARATIONS OF INTEREST**

Declarations of Interest were received from the following members:

Cllr D J Baum, Cllr I Smith - Agenda Item 9 - Planning Notifications

#### **56. MINUTES OF THE PREVIOUS COUNCIL MEETING**

It was **UNANIMOUSLY RESOLVED** that the minutes of the Town Council meeting held on Thursday 20 June 2024 be agreed as a true and correct record and signed by the Mayor.

*Amendment: Item 46. Draft Minutes of the Town Council Meeting*

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*To Read: In the absence of the Mayor and Deputy Mayor Cllr L Tomlinson, Cllr J Donnelly took the chair for the following item.*

**57. MINUTES OF THE COMMITTEES**

It was **UNANIMOUSLY RESOLVED** (by members of the Committee) that the minutes of the meeting of the Finance and General Purposes Committee held on Wednesday 18 June 2025 be agreed as a true record and signed by the Chairman.

It was **UNANIMOUSLY RESOLVED** (by members of the Committee) that the minutes of the meeting of the Events Committee held on Thursday 19 June 2025 be agreed as a true record and signed by the Chairman.

*Amendment: Front page. Draft Minutes of the Events Committee Meeting*

*To Read: A Meeting of the Events Committee was held on Thursday 19 June 2025 in the Committee Room, Community Pavilion commencing at 7.30 p.m.*

**58. REPORTS FROM MEMBERS**

Cllr J. Donnelly informed Members that he had recently met with representatives from Stockbridge ABC to discuss the outcome of the structural report commissioned by the Town Council regarding the roof beams within the main hall of the Pavilion. He advised that the club members were satisfied with the findings and understood the need to relocate the punch bags as a result.

**59. ANNOUNCEMENTS FROM THE MAYOR**

The Mayor expressed his appreciation to all members who attended the recent Mayoral Celebration Event held on 4th July 2025. He extended particular thanks to the Clerk for her efforts in coordinating the event, as well as to Louise and Dot for their assistance on the night. The Mayor noted that the event was a great success, raising £260 in donations for his chosen charities.

**60. ANNOUNCEMENTS FROM THE CLERK OF THE COUNCIL**

There were no announcements from the Clerk.

*(NOTE: That in accordance with the Town Council's Code of Conduct, Cllr D J Baum (Mayor of the Town Council), Cllr I Smith declared an interest in the next item stayed in the room, did not take part in any discussion and did not vote thereon).*

In the absence of the Mayor, Cllr L Tomlinson, Deputy Mayor took the chair for the following item.

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**61. PLANNING NOTIFICATIONS**

The following planning applications were considered by members:  
22/00099/NMA, 25/00402/PDE

Following consideration, it was **UNANIMOUSLY RESOLVED** that members had no objections to the above planning applications.

**The meeting closed at 7.25 p.m.**

**Dated:** 17 July 2025

**Signed**.....

**Cllr D Baum  
Mayor of the Town Council**